



Club Health Assessment for District 8 L through August 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 140517 | Louisiana Animal Rescue Angels | 01/07/2020 | Active | 13 | 1 | 0 | 1 | 8.33% | 24 | 0 | | 3 | VP,MC | N/R | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | R | MC,SC | 20 | | |
| 3824 | ARCADIA | 05/28/1968 | Active | 22 | 3 | 0 | 3 | 15.79% | 21 | 0 | | 2 | R | | 4 | | |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 71 | 1 | 1 | 0 | 0.00% | 87 | 55 | | | N | MC,SC | 0 | | |
| 53142 | BOSSIER CITY BOSSIER CENTRAL Exc Award (06/30/2019) | 05/22/1992 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | R | M,MC,SC | 1 | \$200.00 | |
| 3835 | FLORIEN | 06/28/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 13 | | 6 | R | M,MC,SC | N/R | | |
| 3836 | GIBSLAND | 12/13/1928 | Active | 30 | 0 | 1 | -1 | -3.23% | 35 | 28 | 1 | | N | MC | 24+ | | |
| 3837 | HAYNESVILLE | 03/12/1926 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | M,MC | N/R | | |
| 3839 | HOMER | 05/28/1926 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | 2 | | 4 | R | M,MC,SC | 18 | | |
| 3841 | LEESVILLE | 06/17/1942 | Active | 77 | 0 | 0 | 0 | 0.00% | 74 | 0 | | | N | MC,SC | 4 | | |
| 3843 | MANSFIELD | 04/19/1940 | Active | 28 | 0 | 2 | -2 | -6.67% | 29 | 19 | 0 | | 3 | N | M,MC,SC | 2 | |
| 3844 | MANY | 08/22/1927 | Active | 17 | 0 | 2 | -2 | -10.53% | 21 | 17 | 0 | | 3 | R | M,MC,SC | 24+ | |
| 3845 | MINDEN Exc Award (06/30/2018, 06/30/2019) | 10/22/1925 | Active | 96 | 0 | 0 | 0 | 0.00% | 100 | 0 | | | N | MC | 0 | | |
| 3846 | MINDEN EVENING Exc Award (06/30/2020) | 07/14/1959 | Active | 15 | 2 | 0 | 2 | 15.38% | 12 | 1 | | | N | MC | 0 | | |
| 3847 | NATCHITOCHEs | 10/07/1943 | Active | 51 | 0 | 0 | 0 | 0.00% | 55 | 2 | | | N | MC,SC | 24+ | \$3,000.00 | |
| 3853 | NORTH SHREVEPORT Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 01/10/1952 | Active | 51 | 1 | 0 | 1 | 2.00% | 49 | 1 | | | N | | 2 | | |
| 3849 | RUSTON | 02/22/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 3 | | 2 | R | M,MC,SC | 24+ | \$500.00 | |
| 3852 | SHREVEPORT DOWNTOWN | 10/19/1917 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 10 | | | | M,VP,MC,SC | 3 | | |
| 117113 | SHREVEPORT RED RIVER Exc Award (06/30/2020) | 06/13/2012 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 2 | N | | 4 | \$100.00 | |



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| 3857 | SIMSBORO | 12/08/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 12 | | 2 | P,M,VP,MC,SC | 24+ | | | | |
| 3858 | SPRINGHILL | 12/15/1927 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | | 7 | | | M,VP,MC,SC | N/R | | | | |
| 21 | 0 | 0 | 0 | 665 | 8 | 6 | 2 | 0.30% | 722 | 32 | 38% | 24% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.